

GSTIN : 19AIAPC4218J1ZI
PF/FE/BDN/TC : No 1081



PREVENT FIRE

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DATE.: 20/12/2023

SHANKHARIPARA, KANCHANNAGAR, BARDHAMAN, PURBA BARDHAMAN-713102
Govt. & Public Order Supplier of Marked Fire Extinguisher & Fire Fighting Equipments.



Certificate

FASTER THAN FIRE

This is Certify that to M/s. GOVT. COLLEGE OF EDUCATION,
KAZIRHAT : P.O: LAKURDI, PURBA BARDHAMAN-713102

Type of Extinguisher 10KGS CAPACITY DRY CHEMICAL POWDER (DCP)-02 NOS
5KGS CAPACITY DRY CHEMICAL POWDER (DCP) - 04 NOS

Total Extinguisher No SIX NOS

Condition GOOD

Refilling & Servicing Date 20-12-23 Next Refilling & Servicing Date 19-12-24

It is farther stated that i have given practical demonstration to the staff of above for operating as well as maintenance
Which the right place must at the Extinguisher appending below:

- * Oil Plant.....
- * Petrol Pump Name of Co.....
- * Hotel & Lodge.....
- * Bank.....
- * Factory.....
- * Marriage Hall.....
- * Rice Mill.....
- * Oil Mill.....
- * Gas Dealer.....
- * Kerosene oil.....
- * Godown.....
- * Cinema Hall.....
- * Lubricants.....
- * Cold Storage.....
- * Office GOVT. COLLEGE OF EDUCATION
- * Tyre Shop.....
- * Oil Tanker No.....
- * Gas Tanker No.....
- * D.U.C./W.B.S.E.D.C.L.....
- * Mediclinic.....
- * Educational.....
- * Market.....
- * Apartment.....
- * Workshop.....

Recommended for Retesting after one year.
Recharge after use with PREVENT FIRE refills only.

Biswajit Karaboroty

Sujata Pal

Signature of Receiving Authority

For PREVENT FIRE

